

非理法権氏

A PUBLICATION TO PROMOTE THE TOMIKI SYSTEM OF AIKIDO



KIKUSUI KAI AIKIDO P O Box 38032 London SW19 4YB ENGLAND

PHONE: +44 (0)20 8947 7247

FAX: +44 (0)20 8946 7947

FMAII

Fditor@

kikusuikai-aikido.fsnet.co.u

VEBSITE

www.

kikusuikai.freeserve.co.uk

NEWSLETTERS ON LINE
www.kikusuikai-aikido.
fsnet co.uk/newsletters.htm

## HAPPINESS & GOODWILL COME FROM THE HEART

Ho..Ho..Ho..It's here again, that time of the year when classes stop and food, drink, parties and TV replaces your favourite activity. After this we can

then make resolutions to get back into shape for the gruelling year ahead. So enjoy and return in January raring to go. For those with withdrawal symptoms, classes will run as normal on Friday's. The festivities start on Saturday 6<sup>th</sup> December, with the

#### **KIKUSUI KAI CHRISTMAS PARTY**

This year looks to be the largest ever, with close to 100 people attending.

Also this year the O Do Ryu Judo Club celebrates it's 50<sup>th</sup> year, unfortunately on the same day. Some of the senior members of the Kikusui Kai and original BAA members will remember those early days, particularly this time of year.

It's not that it was cold in that dojo, but you could see the steam from hot keen bodies rising from their Gi's. Exhaled breath turned immediately to mist. Feet almost froze to the ice cold mats. Does anyone remember those good old days?

### **BAA GRADING AT ROTHERHITHE**

Apologises to those of you keyed up for the cancelled grading last month. Unfortunately there were insufficient candidates ready to participate. It was felt that January would be better.

So the last Sunday in January, which is the 25<sup>th</sup>, is our next grading.

Well that's it for this year and remember that life without emotion is vacant and life without love is pointless! So from all at Kikusui Kai, Merry Christmas and a happy, prosperous and successful 2004.

# BAA / BAB COACHING COURSE 10<sup>th</sup> & 11<sup>th</sup> January, 2004

This fully approved and certificated "Coach 1" course will run over two days at NEMCA (see map on page 4 for location). Day one will be mostly theory and starts at 1pm, finishing at 7pm. Day two is planning and Micro teaching sessions. The day starts at 8am and finishes at 2pm. Everyone at 1<sup>st</sup> Dan level and above should attend this, particularly if you are or are intending to teach. Passing this course completes the necessary requirement for PI Insurance. All Instructors must hold this cover, which the BAA arranges. The cost will be £35 for the two days. Please contact John Grima, at NEMCA, for further details.

# CHRISTMAS AIKIDO CLASSES



Last class First class 14DEC03 18JAN04 **NEW COURSE IN JAN04** 15DEC03 05JAN04 16DEC03 06JAN04 16DEC03 06JAN04 17DEC03 07JAN04 08JAN04 18DEC03 **CLASSES AS USUAL** 

TAKE CARE WITH YOUR UKEMI!













#### **DATES FOR 2003 / 4**

06DEC03 Kyu Grade Syllubus, Jon Cameron 5th dan - Brighton - Contact Brian & Paul KIKUSUI KAI CHRISTMAS PARTY - Contact John Grima 020-8769 5255 06DEC03 06DEC03 O DO RYU - 50 YEARS OLD, Party & Celebrations - Contact Wilf Hashimi 01372 463130 BAA National Dan Grading, Redditch - Contact Andy Stiggear 07DEC03 BAA Mini GRADING, Bannatynes - Contact Vanda & David 11DEC03 13DEC03 TANSEIKAN - 10 YEARS OLD, Party & celebrations - Contact Vanda & David 10JAN04 BAA / BAB Coaching Course - NEMCA - 1pm to 7pm - Contact John Grima 11JAN04 BAA / BAB Coaching Course - NEMCA - 8am to 2pm - Contact John Grima Kyu Grade Syllabus Course, Bannatynes. - Contact Vanda & David or Adrian 18JAN04 25JAN04 BAA GRADING, Rotherhithe (Southern Area) - 1pm to 4pm - Contact Tony Evangelou 25JAN04 BAA National Squad Grading (Northern Area) - Contact Vanda & David 24APR04 **BAA Nationals** 27JUN04 **BAA National Dan Grading** 

This humorous article is proof that the Newspapers do get it wrong sometimes! Gregg Smith, the author, and his Smiley partner are neither blind nor Judo Legends.

# **Judo legend visits**

#### **GRADUATE MATHEMATICS FOR BLIND JUDO MASTERS**

As this article from the Wimbledon News clearly demonstrates, a little knowledge can be a dangerous thing! This is an actual photo from the Wimbledon News; that is Gregg (with a Smiley partner) in the photo; that is the actual headline; and I was, in fact, visiting. However, one is left with a sense of unease -- as if all the pieces are right, but the whole picture just doesn't fit together.

You all know lots of different Aikido techniques: elbow techniques, wrist techniques, striking techniques, etc. You also know a lot of foot movements: forward, side, back, around, etc. You also know a lot of hand movements: inside sweep, outside sweep, inside turn, outside turn, etc. Once you understand these things, you have achieved the level of the three blind men who discover an elephant for the first time. For the two people on the planet who don't know this story, I'll digress and give you the Reader's Digest version of it before going on with my discussion of Aikido.

#### The Elephant Story

Three blind men came upon an elephant. The first blind man approached the elephant from the front, felt his trunk, and proclaimed: "I now understand the elephant. An elephant is like a big fire hose." The second blind man approached the elephant from the side. He felt the huge flanks of the elephant and proclaimed: "I now understand the elephant. An elephant is like a big wall." The third blind man approached the elephant from the rear. He felt the elephant's tail and proclaimed: "I now understand the elephant. An elephant is like a big rope." They then proceeded to fight among themselves about whose understanding of the elephant was correct. Finally, the elephant relieved himself of a great deal of processed foliage, along with huge volumes of accompanying gasses and walked off in disgust – aghast that people could fight about such a simple thing as the nature of an elephant when everyone knows that an elephant is nothing but a machine for fertilizing the jungle floor.

The point here is that, like the nature of an elephant or the "Judo Legend Visits" article, any complicated thing has many characteristics, all of which are valid parts of the whole, and none of which is more valid than any other. Depending on your perspective and circumstances, one or another of those characteristics may be more important to you than they are to someone else with a different perspective who is possibly in different circumstances. However, that complicated thing usually also has a fundamental nature which is unchanging no matter how you look at it.

This brings us to the heart of this article: a discussion of post-graduate mathematics – topology to be precise. Topology is the study of properties of geometric entities which are invariant under certain transformations. For those of you who are better at lifting loads of bricks than you are at proving the equivalence of the Axiom of Choice and Zorn's Lemma, that means (hang in there – this gets easier) that you can push, stretch, bend, and twist things to your heart's content without changing their fundamental properties.

For example, if you think of simple shapes on a page, it seems logical that shapes like a circle, oval, square, and pentagon share a common characteristic of dividing the page into two parts – the part INSIDE the circle, square, etc. and the part OUTSIDE the circle, square, etc. Furthermore, if you imagine that a circle, square or rectangle is made out of rubber (or that you have a very clever drawing program on your computer!) you can "stretch" a square to make it a circle, turn a circle into an oval, make an oval into an octagon (stop-sign shape), etc. without modifying the fact that all of these shapes divide the page into something called INSIDE and something called OUTSIDE. Now, if you think of something like a big X, it is clear that the X doesn't divide the page in the way that the oval, circle, etc. do. Consequently, we can say that for our purposes a circle, oval, square, triangle, etc. ARE ALL THE SAME THING – just pushed around a bit, but that an X is not that thing – it is something else.

The same holds true in three dimensions: You can, for example, smush a doughnut around until it becomes a teacup (try it tomorrow morning when you're drinking your coffee). The constant nature of the two is that they each have one hole. You could also perform the same magic trick on a house key (assuming it had a hole in it). So, house key equals coffee cup equals doughnut.

This brings us back to Aikido. What is Aikido? Balance. Movement. Kazushi (balance breaking). Technique. That is probably also their order of importance. Notice that technique is LAST. I'll say that again – technique is LAST. The essence of Aikido is balance, movement and balance breaking, just as the essence of the shapes we discussed earlier was that they divided the page into INSIDE and OUTSIDE. The



number of sides on the figure (circle, square, pentagon, oval, dodecahedron) you can think of as the icing on the cake – the Aikido technique at the end of the movement and balance breaking. No matter how you push, bend, or pull a circle, it still divides the page into INSIDE and OUTSIDE. No matter which of thousands of endings (techniques) you stick onto an outside sweep and body movement, the essence of the Aikido has not changed – it's the balance, movement, and kazushi.

The next time you have an opportunity to see a style of Aikido that is slightly (or not so slightly) different from the one you do in your class, look for the topological constants – the things that don't change. Those are the important things: 1) Balance, 2) Movement, 3) Kazushi, and FINALLY, 4) Technique. If you can see that those elements are present, then you won't be confused by the superficial things like techniques on the end of movements, and you'll also be better able to impress your children by telling them that a doughnut and a teacup are really the same thing!

Homework for next time:

- a. Write an essay, not to exceed 500 words in length, on each of the following topics:
- 1. Is Aikido Judo?
- 2. Is Tennis Aikido?
- 3. If a legend is a load of old rubbish, and if Aikido is Judo, then am I a Judo Legend?
- b. Practice this mantra:

Double bubble, load of trouble, Planets seen by spaceship Hubble, Tomiki, coffee, Judo, doughnut, Take-away at Pizza Hut, Ueshiba's circle squared, Kobayashi's trousers flared, Break their balance, then who cares? Send them flying down the stairs. It doesn't matter what you call it, Just put the trash out, and we'll haul it.

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http://www.kikusuikai.freeserve.co.uk/belt-tieing.ht

Find the mid point of your belt by

2. Place the mid point flat on the mid

3. Pass the two ends round behind you

4. As you cross the ends behind you one side must lie UNDER the other (The end

5. As the belt ends come round to the front your right end (1) emerges from underneath the belt. You are aiming to create a flat "double" belt all the way round. 6. Cross the left hand end (2) over the

7. Now tuck this left end (2) up and under

8. Flip this end (2) so that it crosses (1) creating a "hole" and hold the belt where it

9. Take the end that is underneath (1)

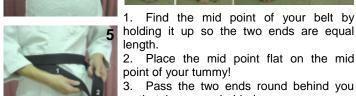
10. Post this end (1) up and into the "hole". 11. Take both ends and pull tight;

horizontally outwards and not up & down. 12. You should have a diamond shaped

HOW TO TIE YOUR BE**LT** 







1.

length.

point of your tummy!

right hand end (1).

with your right hand.

so that they cross behind.

(1) being the one underneath).

the "double" belt created by (1).

now crosses with your left hand.











knot!





By Senta Yamada



This is a publication written by the man who brought Tomiki Aikido to the United Kingdom back in 1959. Six years later he left London and some of his students went on to form the British Aikido Association. He is still teaching Aikido regularly around the world. At this moment he is building a group in Sri Lanka. Sales of this book will assist Yamada sensei's fight to help people less fortunate than most. The book can be purchased from BAA Promotions and will be available soon. Place your order now to reserve your copy.

£11.00 + carriage

#### **KATA SESSIONS 2003**

Kikusui Kai is running Kata sessions every Wednesday 8pm to 10pm

Open-Door Community Centre, Keevil Drive, **SW19 6TF** 

Currently the group are working on Koryu Dai San.

## **CHANGE OF VENUE**

Please note that the Merton Aikido class on Tuesday's has now closed. This is to facilitate major works to the building. As a replacement for the Tuesday class there is now Sutton Aikido. This is located on the boundaries of Carshalton and Sutton. Please see page 4 for the map and details. Apologies for any inconvenience caused.

### CHRISTMAS STOCKING FILLERS

BAA Gi Badges	£3.00
BAA Car Windscreen Stickers	£1.00
Kikusui Kai Gi Badges	£3.00
JAA Gi Badge & Blazer pin badge (pair)	£10.00
Gi with white belt	£40.00
Kikusui Kai Video's (each)	£15.00
Competitive Aikido Book & CD	£21.00
Aikido, Tradition and the Competitive Edge	£16.00
Understanding Shodokan Aikido	£8.00
Soft Tanto	£19.00
Hard Tanto	£15.00

### NEW CENTRE...NEW CENTRE...



New Course starts this month at:

SHENE SPORTS AND FITNESS CENTRE. Park Avenue, East Sheen, SW14 8RG Monday's 5pm to 6pm

To enrol telephone: 020 8878 7578

### KIKUSUI KAI VIDEOS



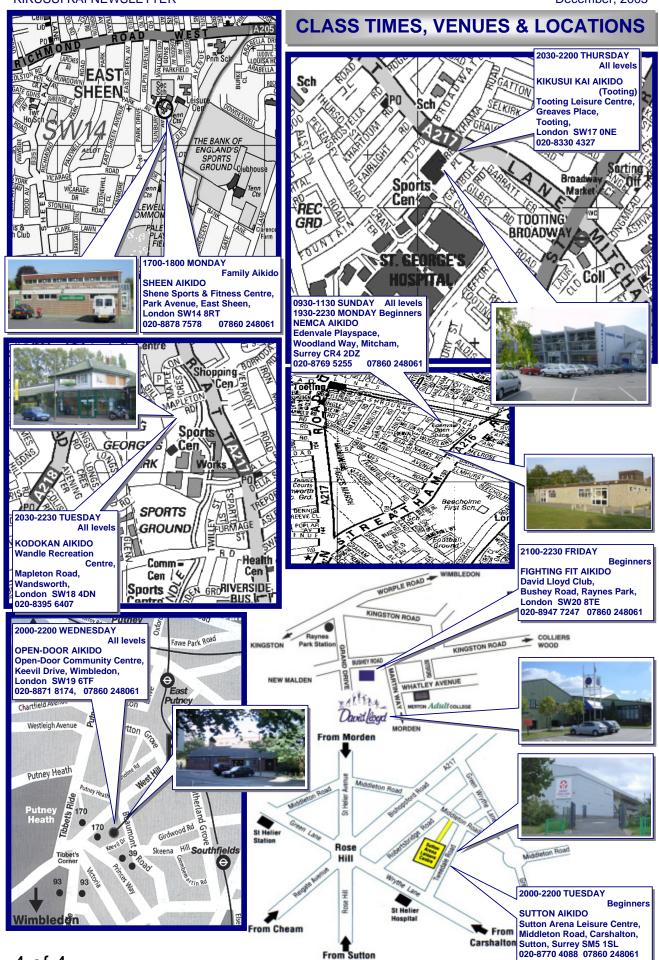
John Grima (020-8769 5255) to place your order

## **KIKUSUI KAI (NEW ZEALAND)**

Thursday 19:00 - 20:30hrs Judokwai North Shore,

68 Hillside Road, Glenfield, New Zealand Contact: John Waite 7th Dan, Pepi Waite 4th Dan

Email: johnandpepi@xtra.co.nz Mobile: +64(0)21-037-9508 Phone: +64(0)9-476 5448 Fax: +64(0)9-476 5449 KIKUSUI KAI NEWSLETTER December, 2003



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